

PATENT  
2185-05898

IN THE U.S. PATENT AND TRADEMARK OFFICE

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Applicant: Yasushi IYECHIKA et al. Conf.: 7521 JUN 13 2002  
Appl. No.: 09/987,600 Group: 2811 TECHNOLOGY CENTER 2800  
Filed: November 15, 2001 Examiner: Long K. Tran  
For: 3-5 GROUP COMPOUND SEMICONDUCTOR AND LIGHT  
EMITTING DEVICE

**PRELIMINARY AMENDMENT**

Assistant Commissioner for Patents  
Washington, DC 20231

June 13, 2002

Sir:

The following preliminary amendments and remarks are respectfully submitted in connection with the above identified application.

**IN THE SPECIFICATION:**

Please amend the specification as follows:

Please add the attached single sheet of Drawings to the specification.

P.O. Box 747  
Falls Church, Virginia 22040-0747  
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**Birch, Stewart, Kolasch & Birch, LLP**

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TECHNOLOGY CENTER 2800

**Fax****To:** Examiner Long K. Tran**From:** Raymond C. Stewart, Esq.,

USPTO

Garth M. Dahlen, Ph.D.

**Fax:** 703-746-7466 + 703-308-7722 **Date:** June 13, 2002**Phone:****Pages:** 7 (including cover sheet)**Your Ref.:****Our Ref.:** 2185-0589P**Re:** Serial No.: 09/987,660**CC:**

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**Comments:**

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JUN 13 2002

Applicant: Yasushi IYECIKA et al. Conf.: 7521

Appl. No.: 09/987,660 Group: 2811

TECHNOLOGY CENTER 2801

Filed: November 15, 2001 Examiner: Dong K. Tran

For: 3,5 GROUE COMPOUND SEMICONDUCTOR LIGHT  
EMITTING DEVICE

LARGE ENTITY TRANSMITTAL FORM

Assistant Commissioner for Patents  
Washington, DC 20231

June 13, 2002

Sir:

Transmitted herewith is a Preliminary Amendment in the above-identified application.

☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

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The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	12	2	0	\$12	\$0.00
INDEPENDENT	1	0	0	\$84	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				\$780	\$0.00
				TOTAL	\$0.00

Appl. No. 09/987,660

☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.

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JUN 13 2002

☐ Check(s) in the amount of \$0.00 is(are) enclosed.

TECHNOLOGY CENTER 2800

☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH &amp; BIRCH, LLP

By G. A. Stewart #43575  
Raymond C. Stewart, #21,066 for

RCS/GMD/gh  
2185-0589P

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ATTACHMENT

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